

# Agenda

**Meeting of** : The Cabinet  
**Meeting held in** : Alamein Suite, City Hall, Salisbury  
**Date** : Wednesday 11 July 2007  
**Commencing at** : 6.00 pm

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- 1 **Apologies:**  
To receive any apologies for absence.
- 2 **Declarations of Interest:**
- 3 **To Receive Minutes of Last Meeting:**  
To receive minutes of last meeting and to receive updates on the decisions from the respective Portfolio Holders.
- 4 **Public Question/Statement Time:**  
To receive public questions/statements at this meeting.  
  
Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting.
- 5 **Forward Plan (Agenda):**  
To consider the Leader's proposed 4 month Forward Plan for the period 1 August 2007 – 30 November 2007 (copy attached) which will become operational from 1 August 2007.
- 6 **Call-in Decisions:**  
To consider any Scrutiny Panel Call-in's of decisions taken at last meeting.
- 7 **Salisbury and South Wiltshire – Our Place in the Future – Consultation:**  
To consider the attached report of the Senior Planning Officer.

*Cabinet Member for Planning*

**Recommended** – to endorse the 'Salisbury and South Wiltshire - Our Place in the Future' for public consultation for 10 weeks, starting on 26<sup>th</sup> July 2007. A report will be brought back to Cabinet in due course outlining the outcomes of the consultation



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

*Awarded in:*  
Housing Services  
Waste and Recycling Services



- 8 **Project Initiation Document for the Salisbury Vision Delivery Stage:**  
To consider the attached joint report of the Policy Director, Pam Fox and the Head of Marketing Economic Development and Tourism.

*Cabinet Member for Economic Development and Tourism*

**Recommended** – to approve the Salisbury Vision: Delivery Stage PID as shown in Appendix A of the report.

- 9 **Review of Legal Services Call Off Contract:**  
To consider the attached report of the Head of Legal and Property Services

*Cabinet Member for Resources*

**Recommended** – to note the report

- 10 **Licensing and Gambling Committee:**  
To consider the attached report of the Head of Legal and Property Services.

*Cabinet Member for Environment*

**Recommendation to Full Council on 17 September 2007**

- (1) Council approves the changes to the constitution set out in Appendix 1
- (2) Council approves the changes to the terms of reference for the Licensing Committee set out in Appendix 2
- (3) Council approves the changes to the terms of reference for the Licensing Sub-Committees set out in Appendix 3

- 11 **Play Strategy:**  
To consider the **attached report** of the Principal Community Development Officer.

*Cabinet Member for Community Initiatives*

**Recommended** – to

- (1) Approve the Play Strategy as it currently stands;
- (2) Nominate a Play Champion for Salisbury District Council who will subsequently act as the representative member on the Wiltshire Play Partnership; and
- (3) To agree to the Head of Community Initiatives in consultation with the Portfolio Holder for Community Initiatives to be granted the delegated authority to agree any outstanding matters and revisions.

- 12 **Any Urgent Business Requiring a Decision:**



**David Crook**  
Acting Chief Executive  
03 July 2007